

Barthol Chapel and Tarves Kirks

Joint Order of Service Sunday 03 July 2022 Fourth Sunday of Pentecost

Call to Worship

Leader: The world belongs to God,

ALL: The earth and all its people.

Leader: How good it is, how wonderful,

ALL: To live together in unity.

Leader: Love and faith come together,

ALL: Justice and peace join hands.

Leader: If Christ's disciples keep silent

ALL: These stones would shout aloud.

Leader: Open our lips, O God,

ALL: And our mouths shall proclaim your praise.

*'The Morning Service: Opening Responses',
Iona Abbey Worship Book '*

Praise: Songs of God's People 111 lead by Alison Hepburn

1

We are one in the Spirit,

we are one in the Lord

We are one in the Spirit,

we are one in the Lord

And we pray that all unity

will one day be restored

And they'll know we are Christians

by our love, by our love

Yes they'll know we are Christians

by our love

2

We will walk with each other

We will walk hand in hand (2)

And together we will spread the news,

That God is in our land

Chorus

3

We will work with each other,

we will work side by side (2)

and we'll guard each man's dignity and save each one's pride

Chorus

4

All praise to the Father

From whom all things come

And all praise to Christ Jesus
His only Son
And all praise to the Spirit
Who makes us all one
*And they'll know we are Christians
by our love, by our love
Yes they'll know we are Christians
by our love*

Prayer of Approach and Lord's Prayer - Alison

CH4 724 Christ's is the world in which we move

1.

Christ's is the world in which we move;
Christ's are the folk we're summoned to love;
Christ's is the voice which calls us to care,
and Christ is the one who meets us here.

Chorus:

*To the lost Christ shows his face,
to the unloved he gives his embrace,
to those who cry in pain or disgrace,
Christ makes, with his friends, a touching place.*

2.

Feel for the people we most avoid –
strange or bereaved or never employed.
Feel for the women and feel for the men
who fear that their living is all in vain.

Chorus:

3.

Feel for the parents who've lost their child,
feel for the women who men have defiled,
feel for the baby for whom there's no breast,
and feel for the weary who find no rest.

Chorus:

4.

Feel for the lives by life confused,
riddled with doubt, in loving abused;
feel for the lonely heart, conscious of sin,
which longs to be pure but fears to begin.

Chorus:

*To the lost Christ shows his face,
to the unloved he gives his embrace,
to those who cry in pain or disgrace,
Christ makes, with his friends, a touching place*

Safeguarding Scenarios

CH4 198 Let us build a house where love can dwell

1.

Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive;
built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:
*All are welcome, all are welcome,
all are welcome in this place.*

2.

Let us build a house where prophets speak,
and words are strong and true,
Where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:
*All are welcome, all are welcome,
all are welcome in this place.*

3.

Let us build a house where love is found,
in water, wine and wheat:
a banquet hall on holy ground,
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space,
as we share in Christ the feast that frees us:
*All are welcome, all are welcome,
all are welcome in this place.*

4.

Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:
*All are welcome, all are welcome,
all are welcome in this place.*

5.

Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:
*All are welcome, all are welcome,
all are welcome in this place.*

The Word of God: Luke 8: 26-39 from The Message

The Madman and the Pigs

²⁶⁻²⁹ They sailed on to the country of the Gerasenes, directly opposite Galilee. As he stepped out onto land, a madman from town met him; he was a victim of demons. He hadn't worn clothes for a long time, nor lived at home; he lived in the cemetery. When he saw Jesus he screamed, fell before him, and howled, "What business do you have messing with me? You're Jesus, Son of the High God, but don't give me a hard time!" (The man said this because Jesus had started to order the unclean spirit out of him.) Time after time the demon threw the man into convulsions. He had been placed under constant guard and tied with chains and shackles, but crazed and driven wild by the demon, he would shatter the bonds.

³⁰⁻³¹ Jesus asked him, "What is your name?"

"Mob. My name is Mob," he said, because many demons afflicted him. And they begged Jesus desperately not to order them to the bottomless pit.

³²⁻³³ A large herd of pigs was grazing and rooting on a nearby hill. The demons begged Jesus to order them into the pigs. He gave the order. It was even worse for the pigs than for the man. Crazed, they stampeded over a cliff into the lake and drowned.

³⁴⁻³⁶ Those tending the pigs, scared to death, bolted and told their story in town and country. People went out to see what had happened. They came to Jesus and found the man from whom the demons had been sent, sitting there at Jesus' feet, wearing decent clothes and making sense. It was a holy moment, and for a short time they were more reverent than curious. Then those who had seen it happen told how the demoniac had been saved.

³⁷⁻³⁹ Later, a great many people from the Gerasene countryside got together and asked Jesus to leave—too much change, too fast, and they were scared. So Jesus got back in the boat and set off. The man whom he had delivered from the demons asked to go with him, but he sent him back, saying, "Go home and tell everything God did in you." So he went back and preached all over town everything Jesus had done in him.

What does Safeguarding mean to us? – Susanna Bichard

Safeguarding Pledge – Congregation lead by Joan McGill

- **We will work together to ensure
a safe church for all**
- **We will pray for our Safeguarding Coordinator(s) and
all those working with children and vulnerable adults**
- **We will respect the processes and
boundaries that are in place to protect everyone**
- **We will support people in our church
who have been hurt or abused**

CH4 721 We lay our broken world

1.

We lay our broken world
in sorrow at your feet,
haunted by hunger, war and fear,
oppressed by power and hate.

2.

Here human life seems less
than profit, might and pride,
though to unite us all in you,
you lived and loved and died.

3.

We bring our broken towns,
our neighbours hurt and bruised;
you show us how old pain and wounds
for new life can be used.

4.

We bring our broken loves,
friends parted, families torn;
then in your life and death we see
that love must be reborn.

5.

We bring our broken selves,
confused and closed and tired;
then through your gift of healing grace
new purpose is inspired.

6.

Come Spirit, on us breathe,
with life and strength anew;
find in us love, and hope, and trust,
and lift us up to you.

Prayer for others – Eileen Galloway

CH4 CH4 685 For everyone born a place at the table

1.

For everyone born, a place at the table,
for everyone born, clean water and bread,
a shelter, a space, a safe place for growing
for everyone born, a star overhead.

And God will delight

when we are creators of justice and joy,

yes, God will delight

when we are creators of justice,

justice and joy!

2.

For woman and man, a place at the table,
revising the roles, deciding the share,
with wisdom and grace, dividing the power,

for woman and man, a system that's fair.

And God will delight ...

3.

For young and for old, a place at the table,
a voice to be heard, a part in the song,
the hands of a child in hands kind and wrinkled,
for old and for young, the right to belong.

And God will delight

when we are creators of justice and joy,

yes, God will delight

when we are creators of justice,

justice and joy!

4.

For just and unjust a place at the table,
abuser, abused, with need to forgive,
in anger, in hurt, a mind-set of mercy,
for just and unjust, a new way to live.

And God will delight ...

5.

For everyone born, a place at the table,
to live without fear, and simply to be,
to work, to speak out, to witness and worship,
for everyone born, the right to be free.

And God will delight ...

Blessing - Susanna

"Return home,
and declare how much God has done for you."
And the blessing of our ever-loving God,
Creator, Christ and Spirit,
rest upon us and all whom we love,
this day and forevermore,
Choral Amen

Notices

Next Week Sunday 10th July – 9.30am at Tarves Church

Please respect in so far as possible the wishes of anyone who wants to maintain physical distancing. Anyone with symptoms of Covid should remain at home and join us on Zoom.

Tuesday Coffees – 10am Tuesday mornings in Tarves church

Intergenerational Activities – Every Wednesday over the Summer holidays we have intergenerational activities 10am-12noon in various locations around the Formartine group.

We would love you to come and help, so if you are good at talking, serving coffees, helping with crafts or lending moral support we would love you to join the teams. Speak to Joan McGill, Helen Mennie or Fiona Lister and let us know which weeks you are available.

Pastoral Care: Alison is on holiday until the 6th of July.

Will Stalder 01651 806264 from 28th June until 6th July