



Barthol Chapel and Tarves Kirks

Order of Service

Second Sunday of Easter 16 April 2023

Tarves 10.00am

Call to Worship

Leader: Christ is risen

ALL: He is risen indeed! Alleluia

Praise 421 Our Lord Christ hath risen
Our Lord Christ has risen! The tempter
is foiled;
His legions are scattered, his
strongholds are spoiled.
Oh, sing Hallelujah, oh, sing hallelujah,
oh, sing hallelujah! Be joyful and sing,
Our great foe is baffled- Christ Jesus is
King!

O death, we defy thee! A stronger than
thou
hath entered thy palace; We fear thee
not now!
Oh, sing Hallelujah, oh, sing
Hallelujah,
oh, sing Hallelujah! Be joyful and sing,
death cannot affright us- Christ Jesus
is King!

O sin, thou art vanquished, thy long
reign is o'er;
though still thou dost vex us, we dread
thee no more.
Oh, sing Hallelujah, oh, sing
Hallelujah,
oh, sing Hallelujah! Be joyful and sing,
who now can condemn us?- Christ
Jesus is King!

Our Lord Christ hath risen! Day
breaketh at last;
The long night of weeping is now well-
nigh past.
Oh, sing Hallelujah, oh, sing
Hallelujah,
oh, sing Hallelujah! Be joyful and sing,
our foes are all conquered- Christ
Jesus is King!

Prayer of Approach Lord's Prayer

Praise 193 God is love: his the care
God is love: his the care,
tending each, everywhere.
God is love- all is there!
Jesus came to show him,
that we all might know him:
sing aloud, loud, loud!
Sing aloud, loud, loud!
God is good!
God is truth!
God is beauty! Praise him!

None can see God above;
All must here learn to love,
thus may we Godward move,
finding him in others
sisters all, and brothers:

Jesus shared joy and pain,
lived and died, rose again,
rules our hearts, now as then;

for he came to save us
by the truth he gave us:

To our Lord praise we sing-

light and life, friend and king,
coming down love to bring,
pattern for our duty, showing God in
beauty:

The Word of God :
Psalm 16:1-11

¹ *Protect me, O God, for in you I take
refuge.*

² *I say to the LORD, 'You are my Lord;
I have no good apart from you.'*

³ *As for the holy ones in the land, they
are the noble,
in whom is all my delight.*

⁴ *Those who choose another god
multiply their sorrows;
their drink-offerings of blood I will not
pour out
or take their names upon my lips.*

⁵ *The LORD is my chosen portion and
my cup;
you hold my lot.*

⁶ *The boundary lines have fallen for
me in pleasant places;
I have a goodly heritage.*

⁷ *I bless the LORD who gives me
counsel;
in the night also my heart instructs
me.*

⁸ *I keep the LORD always before me;
because he is at my right hand, I
shall not be moved.*

⁹ *Therefore my heart is glad, and my
soul rejoices;
my body also rests secure.*

¹⁰ *For you do not give me up to Sheol,
or let your faithful one see the Pit.*

¹¹ *You show me the path of life.
In your presence there is fullness of
joy;
in your right hand are pleasures for
evermore.*

John 20:19-31

¹⁹ *When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.'* ²⁰ *After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.* ²¹ *Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.'* ²² *When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'*

²⁴ *But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, 'We have seen the Lord.'* *But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'*

²⁶ *A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.'* ²⁷ *Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.'* ²⁸ *Thomas answered him, 'My Lord and my God!'* ²⁹ *Jesus said to him, 'Have you believed*

because you have seen me? Blessed are those who have not seen and yet have come to believe.'

30 Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Praise 417 Now the green blade riseth

Now the green blade riseth from the
buried green,
wheat that in dark earth many days
has lain;
Love lives again, that with the dead
has been:

*Love is come again,
like wheat that springeth green.*

In the grave they laid him, love whom
men had slain,
thinking that never he would wake
again,
laid in the earth like green that sleeps
unseen:

Forth he came at Easter, like the risen
grain,
he that for three days in the grave had
lain,
quick from the dead my risen Lord is
seen:

When our hearts are wintry, grieving,
or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare
have been:

Reflection

Praise 527 Lord make us servants of your peace

Lord, make us servants of your peace:
where there is hate, may we sow love;
where there is hurt, may we forgive;
Where there is strife, may we make
one.

Where all is doubt, may we sow faith;
Where all is gloom, may we sow hope;
Where all is night, may we sow light;
Where all is tears, may we sow joy.
Jesus, our Lord, may we not seek
to be consoled, but to console,
nor look to understanding hearts,

but look for hearts to understand.

May we not look for love's return,
but seek to love unselfishly,
for in our giving we receive,
and in forgiving are forgiven.

Dying, we live, and are reborn
through death's dark night to endless
day;
Lord, make us servants of your peace
to wake at last in heaven's light.

Prayers for others at Easter time

Praise: 646 Forth in the peace of Christ we go

Forth in the peace of Christ we go;
Christ to the world with joy we bring;
Christ in our minds, Christ on our lips,
Christ in our hearts, the world's true
king.

King of our hearts, Christ reigns in us;
kingship with him his servants gain;
with Christ, the Servant-Lord of all,
Christ's world we serve to share
Christ's reign.

Priests of the world, Christ sends us
forth
this world of time to consecrate,
our world of sin by grace to heal,
Christ's world in Christ to re-create.

Prophets of Christ, we hear his word:
he claims our minds, to search his
ways;

he claims our lips, to speak his truth;
he claims our hearts, to sing his
praise.

We are his Church, he makes us one:
here is one hearth for all to find;
Here is one flock, one Shepherd-King;
Here is one faith, one heart, one mind.

Benediction

Notices

Worship Arrangements

The Kirk Sessions have agreed that for the next few months Barthol Chapel and Tarves will have united morning worship services at Tarves at 10.00am. This service will normally be accessible on Zoom. Anyone with symptoms of Covid should remain at home and join us on Zoom. In Church please respect in so far as possible the wishes of anyone who wants to maintain physical distancing.

Tarves Kirk Session meet Tuesday 18 April 7.00pm in Tarves Church.

Tarves Tuesday Coffee Mornings 10.00 – 11.00am. All welcome.